# St. Clair Housing Commission Regular Meeting

Tuesday, June 18, 2024 at 9:00 AM EDT to Tuesday, June 18, 2024 at 10:00 AM EDT 400 S. Third Street, St Clair Michigan 48079

# Agenda

#### **Roll Call**

#### **Present:**

President Paul Wade, Commissioner(s): Kent Bacon, Gretchen Cosner and David Gillis (last meeting)

#### Also:

Executive Director, James A. Dewey, Executive Deputy Director/Legal Counsel Gregory T. Stremers and Program Assistant Specialist Anne Landschoot

#### Absent:

Vice President Candace Nagel (excused)

### I. Public Comment for items listed on the agenda

• Please limit your comments to one time 5 minute speaking opportunity for only items listed on this agenda

### II. Approval of Agenda

### III. Approval of the Minutes of the Regular Commissioner Meeting

- IV. Communication/Presentation
  - None

### V. Financial Reports

- A. Balance Sheet and Budget vs. Actual Expenses
  - April 2024
- B. Public Housing General Fund Cash Disbursement and Wire Transfer
  - 1. SCHC Cash Disbursement
    - May 2024
  - 2. SCHC Wire Transfer
    - May 2024
- C. Section 8 Cash Disbursement
  - May 2024
- D. CFP (Capital Fund Project) Obligation/Expenditure Status (E-LOCC)
  - May 2024

## E. FYE Write Off owing

### **VI. Unfinished Business**

Tree trimming/removal

#### VII. New Business

- A. Miscellaneous
  - None
- **B.** Resolution
  - None
- C. Travel and Training
  - None
- D. Contracts:
  - None
- **E.** Report of Committees
  - None
- F. Report of the Director
  - 1. Report of the Director
  - 2. Quarterly Report
    - a. Five (5) Year Goal Achievement Quarterly Review (March, June, September, December 2024)
      - June 2024
  - 3. Monthly Vacancy Report
    - As of June 3, 2024

### VIII. Public/Tenant Comments for items NOT listed on the agenda

- Limited to ONE TIME speaking opportunity per person
- For the record, please announce your name and apartment number prior to speaking
- Your time limit will begin after you announce your name and apartment number
- Ms. Landschoot has been instructed to track the five (5) minute timeframe and will notify the Board of Commissioners when this time has expired
- We must enforce this to ensure that everyone has an opportunity to speak and we can complete the necessary business of the agenda on a timely fashion Thank you for your cooperation!!!!

#### IX. Board Members or Director Comments

• Thank you to David Gillis for his service to SCHC since August 2021-Best of Luck.

# X. Adjournment

Next meeting scheduled August 20, 2024 at 9:00 AM